

FILED GREENVILLE CO. S.C. AUG 6 9 57 AM 1963 BOOK 729 PAGE 223

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, C. E. ROBINSON, JR., AS TRUSTEE, under Trust Agreement entered into June 5, 1957 between C.E. Robinson, Jr., as Trustee and S. & M. Real Estate Co., Inc., et al in the State aforesaid, in consideration of the sum of Nine Hundred Ninety Five and no/100-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

MARY H. BREWER, her heirs and assigns, forever:

ALL that piece, parcel or lot of land situate on the North side of Riverview Drive, near the City of Greenville, in Greenville County, South Carolina, shown as Lot 30 on Plat of Riverdale, made by Dalton & Neves, Engineers, July 1957, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book KK, Page 107, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Riverview Drive at joint front corner of Lots 29 and 30 runs thence with the line of Lot 29 N. 9-09 W. 299.4 feet to an iron pin in the high water mark of Saluda River; thence along the high water mark of Saluda River (the traverse line being S. 78-31 W. 100.1 feet) to an iron pin; thence with the line of Lot 31 S. 9-09 E. 295.4 feet to an iron pin on the North side of Riverview Drive; thence along Riverview Drive N. 80-51 E. 100 feet to the beginning corner.

This is a portion of the property conveyed to the grantor herein by deed of Mary Sue Peterson, dated June 7, 1957, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 578, Page 207.

For restrictions applicable to Riverdale, see Deed Book 582, Page 93, R.M.C. Office for Greenville County, S. C.

GRANTEES to pay 1963 taxes. TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th day of August in the year of our Lord One Thousand Nine Hundred and Sixty-three

Signed, Sealed and Delivered in the Presence of Wilma V. Garrett Patrick C. Fant

C. E. Robinson, Jr. (Seal) as Trustee under Trust Agreement entered into June 5, 1957, between C.E. Robinson, Jr. as Trustee and S. & M. Real Estate Company, Inc., et al (Seal)

State of South Carolina, Greenville County

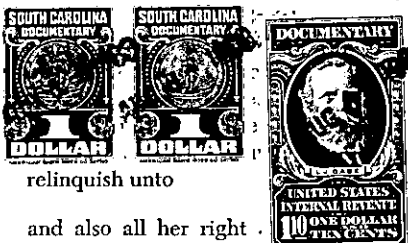
Personally appeared before me Wilma V. Garrett C. E. Robinson, Jr., as Trustee under Trust Agreement entered into June 5, 1957, between S. & M. Real Estate Co., Inc. et al sign, seal and as his act and deed Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 5th day of August, A. D. 1963 Patrick C. Fant (Seal) Notary Public for South Carolina

Wilma V. Garrett (Seal)

State of South Carolina,

RENUNCIATION OF DOWER GRANTOR A TRUSTEE



I, Notary Public, do hereby certify

upon being privately and separately examined by me, did declare that she does freely, without dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of August, A. D. 1963 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ 6th U. S. \$ August 19 63, at 9:57 A. M., No. # 3984

245- 239.1-9-21